

## TO WHOM SHALL WE GO?

## The Dog Days of Summer

John 6:60-70

<u>Un</u>	IDERSTANDING IN CONTEXT:			
•	JESUS HAS DEVELOPED QUITE A		·	
•	"JEWS" (IN THIS CONTEXT) REFERS TO	)	PEOPLE.	
•	Тне wi	ERE OFFENDED BY JES	US.	
Br	EAKING IT DOWN:			
•	BEING A FOLLOWER OF JESUS IS MOR	E	THAN \	NE BELIEVE IT TO BE.
•	IT'S EASIER TO SAY WE DON'T SAYING.		_ THAN TO ADMIT TH	iat we just don't like what Jesus is
•	JESUS AS FOOD, MEANS THAT HE IS V	VHAT MAKES YOU		_·
•	You carry your	, on <u>His</u>		
•	You won't survive	UNI	ess Jesus is at the	CENTER.
•	WHAT	THE HEART OF GOD I	S WHEN OUR HEARTS	S ARE CAPTIVATED BY HIM.
•	We need the spirit of God to rev	eal His	, Hıs	and His
	SO WE CAN FOLI	_OW.		
C	Key Question:			
	If Jesus is real,		can you go?	

## **Questions for Further Reflection**

- 1. Read John 6:60-70. What stands out to you as you read these texts? Anything about these verses that takes you by surprise?
- 2. Why do you think some of Jesus' teachings were offensive to His disciples, and why might they still be considered difficult or offensive today? How does this relate to your experiences with faith and spirituality?
- 3. According to the John, understanding Jesus' teachings requires spiritual discernment. How do you seek spiritual discernment in your own life? What practices or habits help you in this process?
- 4. In what ways do you strive to keep Jesus at the center of your daily life and decisions? How does this impact your relationships and actions?
- 5. The sermon discusses the difficulty of true discipleship and the need to carry our own cross. How do you interpret the concept of "carrying your cross" in your own life? What are some personal challenges you face in living out this teaching?