



**DOG DAYS OF SUMMER**  
**"Peace in an Angry Body"**  
*Eph. 2:11-22*



We have the \_\_\_\_\_ and the \_\_\_\_\_ to get along with people who are radically different from us.

**TWO CATEGORIES IN HUMANITY:**

- THE \_\_\_\_\_ THE \_\_\_\_\_.
  - GENTILES WERE BY BIRTH, \_\_\_\_\_, STRANGERS, HAVING NO HOPE.
  - THE TWO MOST IMPORTANT WORDS \_\_\_\_\_.

**BREAKING IT DOWN:**

1. THE GOSPEL CREATES SUPERNATURAL \_\_\_\_\_.
2. COMMUNITY HAPPENS THROUGH \_\_\_\_\_ HEART SURGERY.
3. THE CROSS GIVES US A NEW \_\_\_\_\_.
  - OUR IDENTITY AND SELF-WORTH ARE DEVELOPED BY \_\_\_\_\_ TO THE DIFFERENT.
  - WE \_\_\_\_\_ OUR DIFFERENCES.

**TEARING DOWN THAT WALL:**

1. THE \_\_\_\_\_ AND THE \_\_\_\_\_ ARE BOTH LOST.
2. THE GOSPEL \_\_\_\_\_ YOU.

### **Questions for Further Reflection**

1. Read Ephesians 2:11-22. What stands out to you as you read these texts? Anything about these verses that takes you by surprise?
2. How does Ephesians 2:11-22 redefine our understanding of community compared to worldly concepts?
3. In what ways have legalism and fundamentalism historically hindered the unity of the church? How do these still manifest today?
4. How does the concept of identity in Christ challenge societal norms of superiority and moral judgment, as discussed in the sermon?
5. How does the gospel message of reconciliation through the cross reshape our understanding of personal worth and identity?